



**Dayalbagh Educational Institute**  
**(Deemed To Be University)**  
**Dayalbagh, Agra**

**Faculty of Arts**

**ISHITA HEMNANI,**

*Ishta*

having completed the three years course of study approved  
by the Institute and passed the prescribed examinations,  
has been admitted in the year 2023 to the Degree of  
**Bachelor of Arts Honours**  
in English

and has been placed in Second Division.

Roll No. 2004750

Dated 20 January, 2024

*Anand Prakash*  
Registrar/  
Controller  
of Examination

*C. Lakshmi*  
Director

DAYALBAGH EDUCATIONAL INSTITUTE  
(DEEMED TO BE UNIVERSITY)  
DAYALBAGH, AGRA-282005 (INDIA)

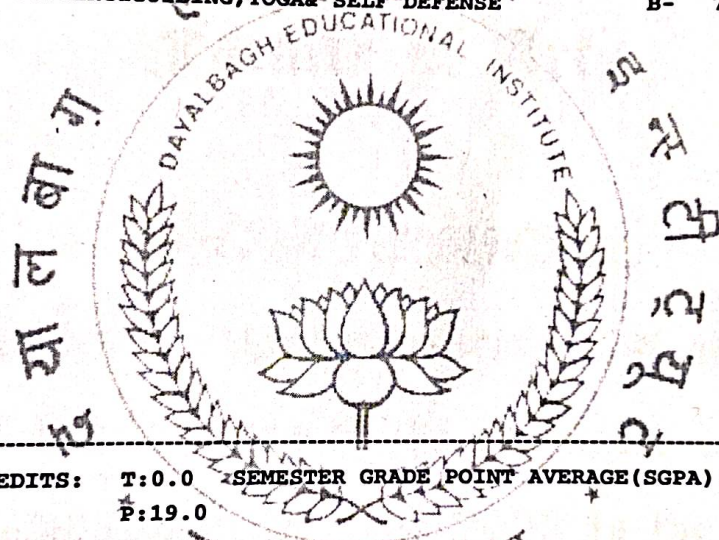
PROGRESS CARD

NAME ISHITA HEMNANI  
ROLL NO. 2306202  
CLASS B.ED.  
SEMESTER THIRD

ENROLMENT NO. 202850  
SESSION 2024-2025



| COURSE NUMBER | COURSE TITLE                         | GRADES OBTAINED |          |             |         |
|---------------|--------------------------------------|-----------------|----------|-------------|---------|
|               |                                      | CONT EVAL.      | END SEM. | GRADE POINT | CREDITS |
| EDM301        | SCHOOL INTERNSHIP-2 ACADEMICS        | B               | B        | 8.000       | 6.0     |
| EDM302        | SCHOOL INTERNSHIP-2 ADMN& OTH. EXPR. | B               | A        | 8.500       | 6.0     |
| EDM303        | SCHOOL INTERNSHIP-3 ONLINE TEACHING  | B-              | A-       | 7.500       | 4.0     |
| EDC372        | SCOUTING&GUIDING, YOGA& SELF DEFENSE | B-              | B-       | 7.000       | 3.0     |



*Ishita*

TOTAL CREDITS: T:0.0 SEMESTER GRADE POINT AVERAGE (SGPA): T: 0  
P:19.0 P: 7.895

| SEMESTER  | SEMESTER GRADE POINT AVERAGE |       |       |    |   |    |     |      |
|-----------|------------------------------|-------|-------|----|---|----|-----|------|
|           | I                            | II    | III   | IV | V | VI | VII | VIII |
| THEORY    | 4.805                        | 5.050 | 0     | -  | - | -  | -   | -    |
| PRACTICAL | 6.500                        | 7.550 | 7.895 | -  | - | -  | -   | -    |

REMARKS - NIL

Checked by  
CHECKED BY  
DATED 04-FEB-2025

*G Singh*  
ASST. REGISTRAR (EXAM.)

*Frank Khan*  
CONTROLLER  
OF EXAMINATION